



# Kids On The Move



P.O. Box 456  
De Pere, WI 54115  
www.kidsonthemovewi.com  
(920) 366-5565

## Fall 2009 - Evening Registration Form

Child Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Parent Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Work Phone(s): \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone(s): \_\_\_\_\_

**Please circle appropriate class(es) for Tues. and/or Thurs. evenings and payment option:**

**Class:**

**Payment Option:**

- |                        |                 |  |                     |
|------------------------|-----------------|--|---------------------|
| 1. Pre School Dance    | <u>T or Th.</u> | - <u>Option #1:</u> 8 mthly payments of \$34.00          | _____               |
| 2. Elementary Dance    | <u>T or Th.</u> | - <u>Option #2:</u> 2X4 Pay \$136.00                     |                     |
| 3. Tap/Jazz - Begin    | <u>Thurs.</u>   | - 1 <sup>st</sup> Pymt now, 2 <sup>nd</sup> pymt in Feb. | _____               |
| 4. Tap/Jazz – Inter.   | <u>Thurs.</u>   |  |                     |
| 5. Special Needs Dance | <u>Tues.</u>    | - <u>Option #3:</u> Full year payment of \$272           | _____               |
| 6. Children’s Choir    | <u>Thurs.</u>   | - <u>Registration Fee:</u> \$5.00                        | <u>\$5.00</u>       |
| 7. Junior Stars        | <u>Thurs.</u>   |  |                     |
| 8. Encore! Encore!     | <u>Tues.</u>    |  | <b>Total:</b> _____ |

Please make checks payable to: *Kids On The Move*

\*\*\*Please mail to the P.O. Box indicated at the top of this form\*\*\*

I understand and agree that *Kids On The Move* and its staff will assume no responsibility for injuries or medical expenses incurred by my child or myself. We agree to hold harmless, *Kids On The Move*, from liability for injury or damage to person or property as a result of said student’s participation in *Kids On The Move* activities.

I have reviewed, understand and agree to comply with the contract terms stated in the contract.

I give permission to *Kids On The Move* to use photos or video of my child in brochures, pamphlets, or marketing materials used for educational and/or marketing purposes. \_\_\_\_\_ YES \_\_\_\_\_ NO

Signature: \_\_\_\_\_ Date: \_\_\_\_\_